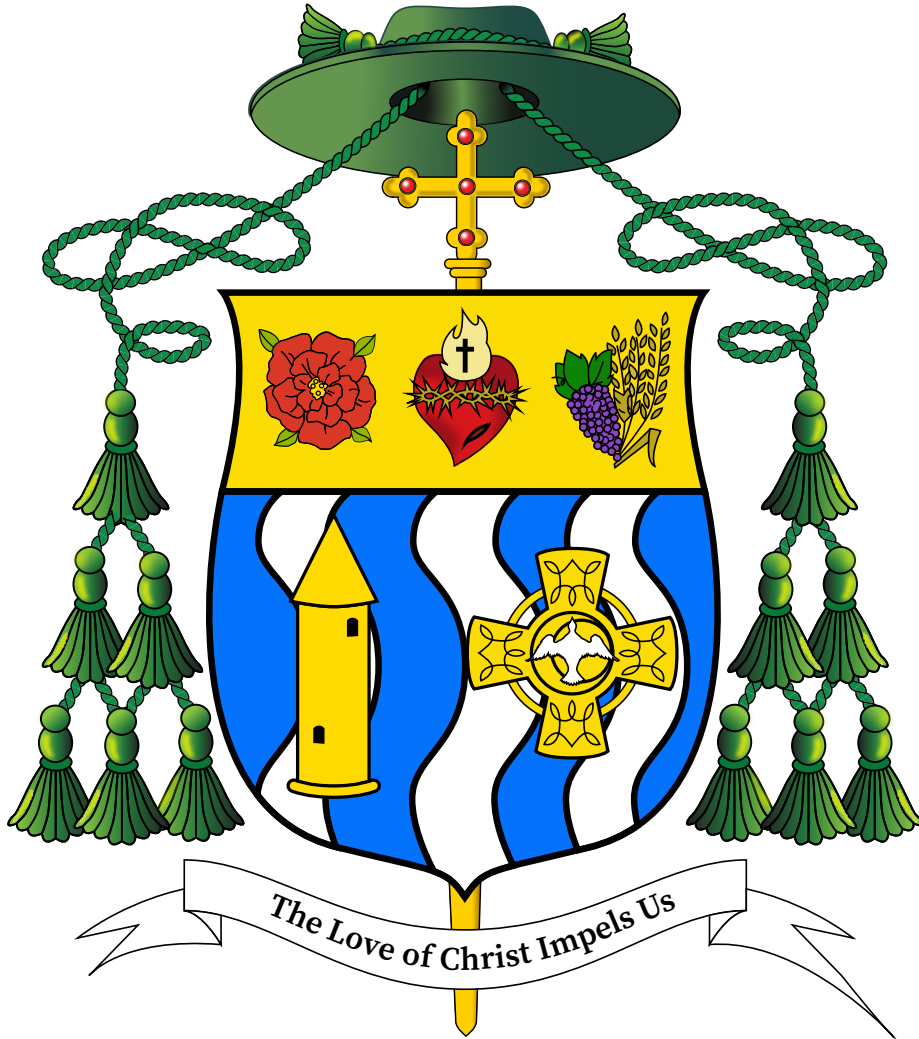


THE EPISCOPAL ORDINATION OF THE MOST REVEREND KEVIN THOMAS KENNEY

Titular Bishop of Cunavia
Auxiliary Bishop of Saint Paul and Minneapolis



Monday, the Twenty-Eighth Day of October, A.D. 2024

One O'Clock in the Afternoon

Blazon and Explanation of the Coat of Arms of the Most Reverend Kevin Thomas Kenney

Titular Bishop of Cunavia and Auxiliary Bishop of Saint Paul and Minneapolis

BLAZON: Azure, three pallets wavy Argent, overall to dexter the Tower of Saint Kevin Or and to sinister a Greek Celtic cross Or, charged at the center with a dove overt Argent; on a chief Or flanked to dexter by a Rose Gules, barbed and seeded Proper, and to sinister by a sheaf of wheat Or and a bunch of grapes, Purpure, leaved Vert together, the Sacred Heart of Jesus Gules, crowned and wounded Proper, enflamed Or. The shield ensigned with an episcopal cross Or behind the shield and a bishop's galero Vert cords and twelve tassels disposed in three rows of one, two and three all Vert. On a scroll below the shield the motto: "The Love of Christ Impels Us".

EXPLANATION: The armorial bearings of Bishop Kenney reflect his name and heritage, his native place as well as his personal devotions. The coat of arms is composed of a shield with its charges (symbols), a motto and the external ornamentation. The shield is described (blazoned) in terms that are archaic to our modern language, and this description is presented as if given by the bearer with the shield being worn on the arm. Thus, where it applies, the terms dexter (right) and sinister (left) are reversed as the device is viewed from the front.

The main part of the shield shows blue and silver (white) wavy vertical lines in a stylized version of water as an allusion to Minnehaha Falls. The Falls symbolize for Bishop Kenney the abundance of God's grace and blessing poured out upon us, the waters of life, baptism, and forgiveness that flow into all of our lives from the Heart of Jesus. The coat of arms of the Archdiocese of Saint Paul and Minneapolis depicts waves, representing the lakes and rivers of Minnesota, and the falls are part of this natural flow of life. Depicted superimposed on the waves are two symbols alluding to the Bishop's Irish heritage. The gold (yellow) Tower of St. Kevin commemorates his Baptismal patron saint and the cross of the faith is rendered as a Greek cross with all four of the arms the same length, done in a Celtic style to represent the Irish heritage of the Bishop. This tower as a symbol of Ireland provides a reminder of an apostolic outreach as the faith of many Irish immigrants brought the gospel message to many parts of the world. The message of solitude opens a door for prayer and reflection as Jesus often went off by himself to pray. The cross depicted is the Celtic cross of peace, in gold (yellow) and charged at its center with the silver (white) dove, a symbol of the Holy Spirit and of peace with its wings spread open in flight.

The upper third of the shield is called a “chief” and is separated from the rest of the field. On its gold (yellow) background there are three symbols of the Bishop’s personal devotion that have helped shape his life as a disciple of Jesus Christ, and also his ministry as a priest, and now as a bishop. To the viewer’s left is a red rose that is a symbol of Our Lady of Guadalupe. The Bishop has said that the Blessed Mother has always been a part of his life. Our Lady of Guadalupe has strengthened him in his faith and shown him the missionary aspect of his vocation as a priest. Her words to Juan Diego, “Am I not here, who is your mother,” echoes why she is the Patroness of the Americas. Mary is our Mother who desires every person to know her son Jesus through the eyes of their hearts and culture. In the story of the Apparition of Our Lady of Guadalupe the local bishop, who liked to grow roses, didn’t believe Our Lady had appeared to Juan Diego. He set a test for Our Lady and told Juan Diego to tell Mary to make his rose bushes bloom in December which she did. In fact, Juan Diego gathered up the blossoms in his tilma and took them to the bishop. When he let his tilma go to spill all the roses onto the ground, there was, miraculously imprinted on the tilma, the image of Our Lady of Guadalupe. So, roses—red roses—have become a fitting heraldic symbol of Our Lady of Guadalupe.

In the center is the familiar image of the Sacred Heart of Jesus, the symbol of the all-powerful love and compassion of Jesus. To the viewer’s right is a sheaf of wheat in gold (yellow) and a bunch of purple grapes with green leaves placed side by side. These are included to symbolize the Eucharist and, in the Bishop’s own words, “the fruit of the land and work of our hands that lead to Jesus on the cross and the spirit strengthening him”.

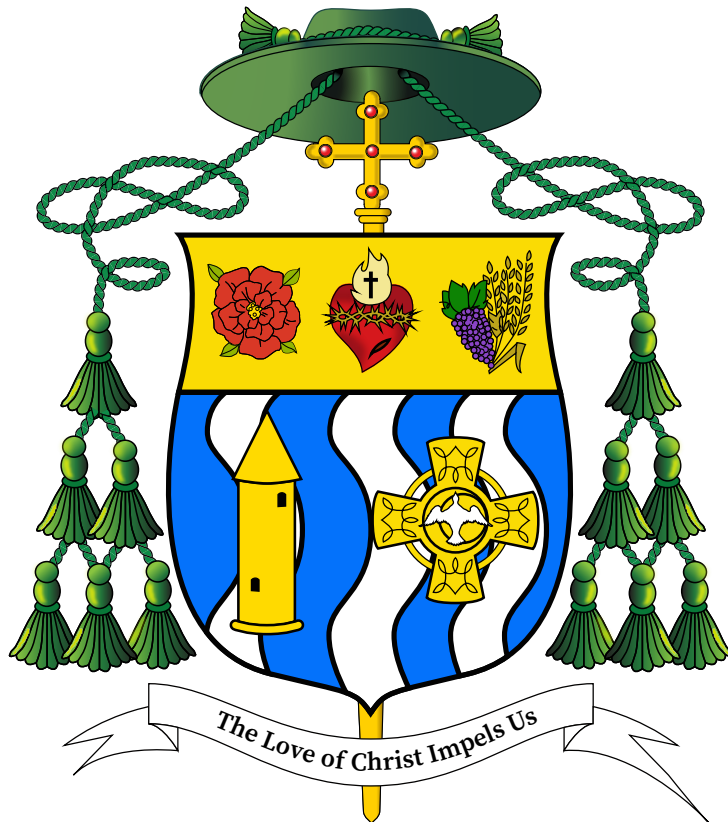
The Bishop’s motto, “The Love of Christ Impels Us”, is taken from St. Paul’s Second Letter to the Corinthians, from the fifth chapter, verse 14. It appears on a scroll below the shield.

The shield is also ensigned with those external ornaments that indicate the bearer is a bishop. The gold (yellow) cross is placed vertically behind and extending above and below the shield. This is often mistakenly thought to be a processional cross like those used in liturgical processions which is not entirely correct. In former times archbishops, and later all bishops, had a cross mounted on a staff carried immediately in front of them while in procession or on solemn occasions. This cross was a symbol of their rank as bishop. While such an episcopal cross is no longer used practically it has been retained heraldically. In fact, there are other clerics who make use of the ecclesiastical hat with its many tassels but the one true heraldic emblem of a bishop, and the only essential one, is the episcopal cross placed behind the shield.

Above the shield is the ecclesiastical hat, called a galero which, in heraldry, replaces the martial helmet, mantling and crest. "The hat with six pendant tassels (green, purple or black) on each side is universally considered in heraldry as the sign of prelacy. It, therefore, pertains to all who are actually prelates." (Heim, Bruno B., Heraldry in the Catholic Church 1978, page 114) The galero is green with green cords pendant from it and twelve green tassels arranged in a pyramid shape on either side of the shield. At one time in history bishops and archbishops wore green before adopting the more Roman purple we see today. In heraldry the green hat and tassels was retained for prelates with the rank of bishop according to the Instruction of the Secretariat of State, "Ut Sive" of March, 1969.

Bishop Kenney's armorial bearings were designed in large part by the Bishop himself and were rendered for him by his niece, Emilie Kovacs.

September 2024





The Most Reverend Kevin Thomas Kenney

Bishop Kevin Thomas Kenney was born in Minneapolis to William and Dorothy Kenney, the fifth child of eight. He attended the Kenny School and Annunciation Grade School in Minneapolis, which recognized him in 2024 with the Dominican Award for demonstrating gospel values in his life's work. He became an "Islander" at DeLaSalle High School in Minneapolis, graduating in 1978. In 2003 they awarded him with the LaSallian Service Award for outstanding contributions to the LaSallian spirit and values.

After high school, Bishop Kenney attended the College (now University) of Saint Thomas in Saint Paul, graduating in 1983 with degrees in Business Administration and Spanish. Throughout high school and college Bishop Kenney worked many odd jobs, each an opportunity to learn and grow. These included being a paper carrier, a janitor for Jim the Barber and at Kenney Realty, a salesperson for Coca Cola at the Metrodome, a dishwasher and short order cook at Betty Crocker Pie Shop, a cook and assistant manager at Esteban's/Cintia's, a volunteer usher at the State Theater in Chicago, and, embodying Santa Claus at Minnehaha Mall.

After college, Bishop Kenney moved to Chicago to serve inner-city youth with the Claretian Missionaries, eventually becoming the Director of Claretian Lay Volunteers. He entered formation with the Claretians and attended Catholic Theological Union in Chicago 1988 - 1992, earning a Masters of Divinity with a concentration in World Missions. Bishop Kenney helped develop the volunteer program of Catholic Charities and the Sisters of Saint Joseph/Saint Joseph Workers.

Sensing God's call to the diocesan priesthood, in 1992 he transferred to the Saint Paul Seminary School of Divinity, graduating in 1994. Archbishop John Roach ordained him May 28, 1994.

Bishop Kenney began priestly service at Saint Olaf parish in 1994 and returned there once again in 2019. His priestly vocation and service to the Archdiocese and many Catholic institutions and organizations have touched the lives and hearts of countless Catholics throughout the years.

1994 - 1998	Parochial Vicar , Saint Olaf Catholic Church, Minneapolis
1994 - 1998	Chaplain, Totino-Grace High School, Fridley
1998 - 2004	Pastor, Our Lady of Peace Catholic Church, Minneapolis
1999 - 2020	Board of Trustees, DeLaSalle High School, Minneapolis
2000 - 2009	Board of Trustees, Saint Paul Seminary School of Divinity
2011 - 2020	Comprehensive Assignment Board, Archdiocese of Saint Paul and Minneapolis
2004 - 2015	Pastor, Our Lady of Guadalupe Diocesan Shrine, Saint Paul

2015 – 2019	Advisory Board Member, St. Joseph Worker Program
2010 – 2018	Vicar of Latino Ministry, Archdiocese of Saint Paul and Minneapolis
2018 – 2020	Board of Directors, Catholic Services Appeal Foundation
2015 – 2019	Pastor, Divine Mercy Catholic Church, Faribault
2015 – 2019	Pastor, St. Michael’s Catholic Church, Kenyon
2019 – 2023	Ministry Commission, Sisters of Saint Joseph
2019 - present	Pastor, Saint Olaf Catholic Church, Minneapolis
2019 - present	Parochial Administrator, Saints Cyril and Methodius Catholic Church, Minneapolis
2019 - present	Adjunct Professor, University of Saint Thomas, Saint Paul
2020 - present	Chaplain, DeLaSalle High School, Minneapolis

On the morning of the Papal Announcement, July 25, 2024, Bishop Kenney celebrated the 7:00 a.m. Mass at Saint Olaf and shared this before his opening prayer,

“We take a moment in our lives to recognize the calls that we have all received, knowing that we were called into service: to serve one another in the love of Jesus Christ. Let us open our hearts to God’s grace and mercy.”

MINISTERS IN THE LITURGY

CELEBRANT	Most Rev. Bernard A. Hebda
CO-CONSECRATORS	Most Rev. Peter F. Christensen Most Rev. James R. Golka
PRIEST-CHAPLAINS	Rev. John Forliti Rev. Fernando Ortega Rev. Bruno Nwachukwu
DEACONS	Dcn. Ramon Garcia Dcn. Kevin Conneely Dcn. Joseph Utecht
MASTER OF CEREMONIES	Rev. Thomas Margevičius
DIRECTOR OF MUSIC	Dr. Christopher Ganza
CHOIRS	The Cathedral Choir, Cathedral of Saint Paul The Saint Olaf Parish Choir, Saint Olaf Catholic Church
ASSISTING ORGANIST	Joel Anderson, Director of Music, Saint Olaf Catholic Church
CANTOR	John Notermann
GIFT BEARERS	Family Members of Bishop-Elect Kenney
READERS	Dora Mata, Divine Mercy Catholic Church Angela Osuji, Saint Olaf Catholic Church
SACRISTAN	Jennifer Mak

THE EPISCOPAL ORDINATION OF
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Titular Bishop of of Cunavia
Auxiliary Bishop of Saint Paul and Minneapolis

by

THE MOST REVEREND BERNARD A. HEBDA
Archbishop of Saint Paul and Minneapolis

with co-consecrators

THE MOST REVEREND PETER F. CHRISTENSEN
Bishop of Boise

and

THE MOST REVEREND JAMES R. GOLKA
Bishop of Colorado Springs

in the presence of

HIS EMINENCE, CHRISTOPHE CARDINAL PIERRE
Apostolic Nuncio to the United States



October 28, 2024
One O'Clock

Cathedral of Saint Paul | National Shrine of the Apostle Paul
Saint Paul, Minnesota

PRELUDE

Prière (Andantino, Op. 64, No. 11 in E Major)

Charles-Valentin Alkan (1813-1888)

Prelude and Fugue in E-Flat Major “St. Anne,” BWV 552

J.S. Bach (1685-1750)

Choral varié sur le theme du “Veni Creator” Op. 4

Maurice Duruflé (1902-1986)

INTRODUCTORY RITES

PROCESSIONAL ANTHEM

I Was Glad

C. Hubert H. Parry (1848-1918); Psalm 122

I was glad when they said unto me, we will go into the house of the Lord.

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is builded as a city, that is at unity in itself.

O pray for the peace of Jerusalem, they shall prosper that love thee.

Peace be within thy walls, and plenteousness within thy palaces.

HYMN

All People That on Earth Do Dwell



1. Oh pueb-los to - dos a - la - bad, En al - ta voz a Dios can - tad; Re -
2. Know that the Lord is God in - deed; With - out our aid he did us make. We
3. A su san - tua - rio pue - sen - trad, Y vues - tras vi - das o - fren - dad; Al
4. For why? The Lord our God is good: His mer - cy is for - e - ver sure; His
5. A Dios el Pad - re ce - les - tial, Al Hi - jo nues - tro Re - den - tor, Y al



go - ci - ja - os en su ho - nor, Ser - vid a - le - gres al Se - ñor.
are his folk, he does us feed, And for his sheep he does us take.
nom - bre au - gu - sto dad lo - or, Que al mun - do lle - na de es - plen - dor.
truth that all times firm - ly stood, And shall from age to age en - dure.
e - ter - nal Con - so - la - dor, U - ni - dos to - dos a - la - bad.

Text: Psalm 100; William Kethe; Doxology: Thomas Ken; translation: Federico J. Pagura
Tune: OLD HUNDREDTH, LM; Louis Bourgeois

INTROIT

Sacerdotes Dei

Graduale Romanum, Mode VI; Daniel 3: 84, 87, 57

Sacerdotes Dei, benedicite Dominum; sancti et humiles corde, laudate Deum.
Benedicite omnia opera Domini Domino: laudate et super exaltate eum in saecula.
*Priests of God, bless the Lord, praise the Lord all who are holy and contrite of heart.
Bless the Lord, all you works of the Lord, praise and exalt him above all forever.*

SIGN OF THE CROSS AND GREETING

Archbishop In the name of the Father and of the Son, and of the Holy Spirit.
Assembly **Amen.**
Archbishop Peace be with you.
Assembly **And with your spirit.**

PENITENTIAL ACT

Archbishop Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.
Assembly **I confess to almighty God, and to you, my brothers and sisters
that I have greatly sinned. In my thoughts and in my words,
in what I have done, and in what I have failed to do,
striking the breast: through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.**
Archbishop May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
Assembly **Amen.**

KYRIE ELEISON

The Roman Missal

Cantor, then Assembly

Se - ñor, ten pie - dad. Cris - to, ten pie - dad.

Se - ñor, ten pie - dad.

Se - ñor, ten pie - dad.

Music: *The Roman Missal*, © 2010, ICEL

GLORIA IN EXCELSIS

Congregational Mass

Archbishop or Cantor

Assembly

Glo-ria a Dios en el cie-lo, y en la tie-rra paz a los hom-bres
que a-ma el Se-ñor. Por tu in-men-sa glo-ria te a-la-ba-mos,
te ben-de-ci-mos, te a-do-ra-mos, te glo-ri-fi-ca-mos,
te da-mos gra-cias, Se-ñor Dios, Rey ce-les-tial, Dios Pa-dre
to-do-po-de-ro-so. Se-ñor, Hi-jo ú-ni-co, Je-su-cris-to, Se-ñor Dios,
Cor-de-ro de Dios, Hi-jo del Pa-dre; tú que qui-tas el pe-ca-do del
mun-do, ten pie-dad de no-so-tros; tú que qui-tas el pe-ca-do del
mun-do, a-tien-de nues-tra sú-pli-ca; tú que es-tás sen-ta-do
a la de-re-cha del Pa-dre, ten pie-dad de no-so-tros. Por-que só-lo
tú e-res San-to, só-lo tú Se-ñor, só-lo tú Al-tí-si-mo, Je-su-cris-to,
con el Es-pí-ri-tu San-to en la glo-ria de Dios Pa-dre. A - mén.

Música: Gloria Gregoriana, basada en *Congregational Mass* por John Lee, adapt. por Ronald F. Krisman, © 2012, GIA Publications, Inc.

OPENING PRAYER

Archbishop

Let us pray.
...God, for ever and ever.
Amen.

Assembly

THE LITURGY OF THE WORD

FIRST READING

Proclaimed in Spanish

Jeremiah 1:4-9



he word of the LORD came to me: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. "Ah, Lord GOD!" I said, "I do not know how to speak. I am too young!" But the LORD answered me, Do not say, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you — oracle of the LORD. Then the LORD extended his hand and touched my mouth, saying to me, See, I place my words in your mouth!

Reader

Palabra de dios.

Assembly

Te alabamos, Señor.

RESPONSORIAL PSALM

Psalm 19:8, 10, 12-13, 14

ANTIPHON Cantor, then all

Christopher Ganza



VERSES *Choir*

Kellow Pye, Joseph Barnby

The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple. **Ant.**

La voluntad de Dios es santa
y para siempre estable;
los mandamientos del Señor son verdaderos
y enteramente justos. **Ant.**

*La ley del Señor es perfecta del todo
y reconforta el alma;
inmutables son las palabras del Señor
y hacen sabio al sencillo. Ant.*

*The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. Ant.*



Losman-da - mien-tos del Se - ñor a - le - gran el cor - a - zón.

Though your servant is careful of them,
very diligent in keeping them,
yet who can detect failings?
Cleanse me from my unknown faults! *Ant.*

*Aunque tu servidor se esmera
en cumplir tus preceptos con cuidado,
¿quién no falta, Señor, sin advertirlo?
Perdona mis errores ignorados. Ant.*

Presérvame, Señor, de la soberbia,
no dejes que el orgullo me domine;
así, del gran pecado
tu servidor podrá encontrarse libre. *Ant.*

*From wanton sin especially, restrain your servant;
let it not rule over me.
Then shall I be blameless and innocent
of serious sin. Ant.*

SECOND READING

Proclaimed in English

Ephesians 2:19-22



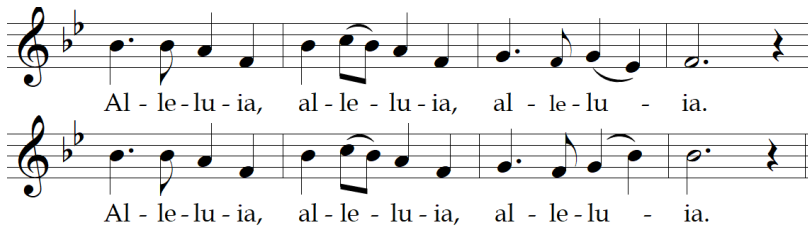
ermanos: Ya no son ustedes extranjeros ni advenedizos; son conciudadanos de los santos y pertenecen a la familia de Dios, porque han sido edificados sobre el cimiento de los apóstoles y de los profetas, siendo Cristo Jesús la piedra angular. Sobre Cristo, todo el edificio se va levantando bien estructurado, para formar el templo santo del Señor, y unidos a él también ustedes se van incorporando al edificio, por medio del Espíritu Santo, para ser morada de Dios.

Reader The word of the Lord.
Assembly Thanks be to God.

GOSPEL ACCLAMATION

ANTIPHON Cantor, then all

Cf. Te Deum
James Chepponis



VERSE Choir

John Stainer

We praise you, O God, we acclaim you as Lord;
the glorious company of Apostles praise you.

Deacon The Lord be with you.

Assembly **And with your spirit.**

Deacon A reading from the Holy Gospel according to Luke.

Assembly **Glory to you, O Lord.**

All trace the Sign of the Cross over forehead, lips, and heart.



or aquellos días, Jesús se retiró al monte a orar y se pasó la noche en oración con Dios. Cuando se hizo de día, llamó a sus discípulos, eligió a doce de entre ellos y les dio el nombre de apóstoles. Eran Simón, a quien llamó Pedro, y su hermano Andrés; Santiago y Juan; Felipe y Bartolomé; Mateo y Tomás; Santiago, el hijo de Alfeo, y Simón, llamado el Fanático; Judas, el hijo de Santiago, y Judas Iscariote, que fue el traidor. Al bajar del monte con sus discípulos y sus apóstoles, se detuvo en un llano. Allí se encontraba mucha gente, que había venido tanto de Judea y Jerusalén, como de la costa de Tiro y de Sidón. Habían venido a oírlo y a que los curara de sus enfermedades; y los que eran atormentados por espíritus inmundos quedaban curados. Toda la gente procuraba tocarlo, porque salía de él una fuerza que sanaba a todos.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Jesus Christ.**

All remain standing for the singing of the Hymn

INVOCATION OF THE HOLY SPIRIT

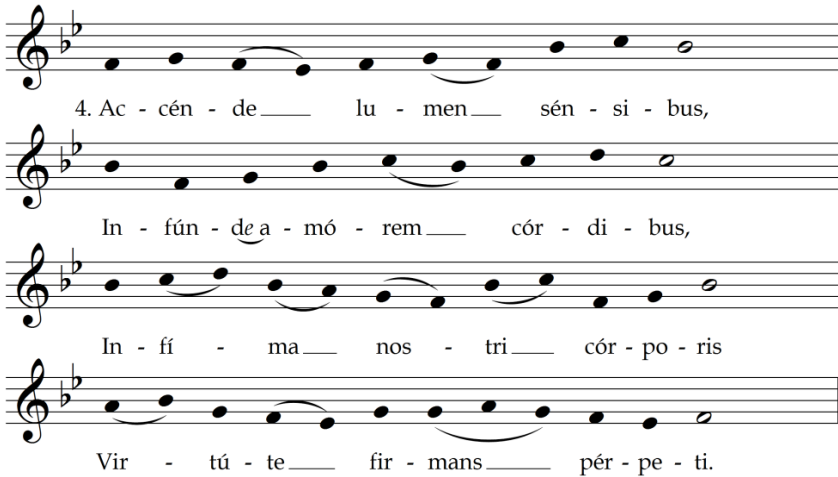
1. Ve - ni Cre - á - tor — Spí - ri - tus,
 2. Qui Pa - rá - cli - tus — dí - ce - ris,
 Men - tes tu - ó - rum — ví - si - ta:
 Do - num De - i al - tís - si - mi,
 Im - ple — su - pér - na — grá - ti - a
 Fons vi - vus, — i - gnis, cá - ri - tas,
 Quæ tu cre - á - sti — péc - to - ra.
 Et — Spi - ri - tá - lis — únc - ti - o.

3.

Sung by the Choir

G.P. da Palestrina

Tu septiformis munere. Dextræ Dei tu digitus.
 Tu rite promissum Patris, Sermone ditans guttura.
*Your gifts are sevenfold, you are the finger of the Father's right hand;
 you are the promise of the Father, endowing tongues with speech.*



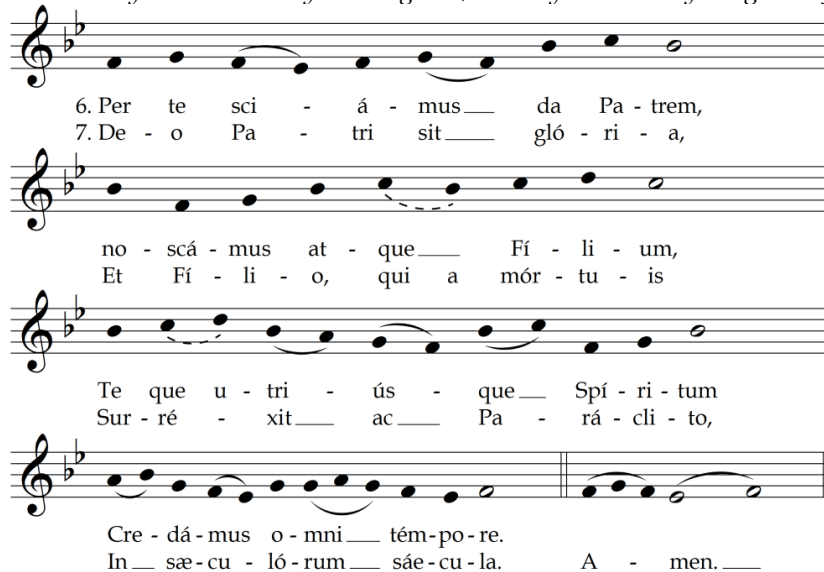
4. Ac - cén - de____ lu - men____ sén - si - bus,
 In - fún - de a - mó - rem____ cór - di - bus,
 In - fí - ma____ nos - tri____ cór - po - ris
 Vir - tú - te____ fir - mans____ pér - pe - ti.

5.

Sung by the Choir

G.P. da Palestrina

Hostem repellas longius, Pacemque dones protinus:
 Ductore sic te praevio Vitemus omne noxium.
*Drive far away our enemy, and grant us peace;
 so that while you lead the way as our guide, we may avoid everything harmful.*



6. Per te sci - á - mus____ da Pa - trem,
 7. De - o Pa - tri sit____ gló - ri - a,
 no - scá - mus at - que____ Fí - li - um,
 Et Fí - li - o, qui a mór - tu - is
 Te que u - tri - ús - que____ Spí - ri - tum
 Sur - ré - xit____ ac____ Pa - rá - cli - to,
 Cre - dá - mus o - mni____ tém - po - re.
 In____ sæ - cu - ló - rum____ sæ - cu - la. A - men. ____

PRESENTATION OF THE ELECT

Presenter Most Reverend Father, the Church of Saint Paul and Minneapolis asks you to ordain this Priest, Kevin Thomas Kenney, to the responsibility of the Episcopate.

Archbishop Have you a mandate from the Apostolic See?

Presenter We have.

Archbishop Let it be read.

All are seated. After the document is read, all present give their assent, saying,

Assembly **Thanks be to God.**

All present affirm their assent with applause. Following the applause, the Mandate is shown to the people.

THE SHOWING OF THE MANDATE

ANTIPHON *Cantor, then all*

Theodore Decker, Arr. Christopher Ganza

Glo-ri-fi-ca al Señ-or, Je - ru - sa - lén, a Dios rín-de - le ho-no-res, Is - ra - el.

Ho - san - na, Ho - san - na, Ho - san-na al hi - jo de Da - vid.

VERSES *Choir*

George Elvey; Psalm 147

Glorifica al Señor, Jerusalén;
a Dios ríndele honores, Israel.
El refuerza el cerrojo de tus puertas
y bendice a tus hijos en tu casa. **Ant.**

*Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you. **Ant.***

He sends forth his command to the earth;
swiftly runs his word!
He spreads snow like wool;
frost he strews like ashes. **Ant.**

*El mantiene la paz en tus fronteras,
con su trigo mejor sacia tu hambre.
El envía a la tierra su mensaje
y su palabra corre velozmente. **Ant.***

Le muestra a Jacob su pensamiento,
sus normas y designios a Israel.
No ha hecho nada igual con ningún pueblo,
ni le ha confiado a otro sus proyectos. **Ant.**

*He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. **Ant.***

HOMILY

Most Rev. Bernard A. Hebda

PROMISE OF THE ELECT

After the homily, the Bishop-elect alone rises and stands before the Archbishop.

Archbishop The ancient rule of the holy Fathers decrees that the one to be ordained Bishop should be questioned in the presence of the people concerning his resolve to guard the faith and to discharge this office.

Therefore, dear brother, do you resolve to carry out until death with the grace of the Holy Spirit the office entrusted to us by the Apostles and to be passed on to you through the laying on of our hands?

Bishop-elect I do.

Archbishop Do you resolve to proclaim the Gospel of Christ faithfully and unfailingly?

Bishop-elect I do.

Archbishop Do you resolve to guard the deposit of faith, pure and entire according to the tradition preserved always and everywhere in the Church from the time of the Apostles?

Bishop-elect I do.

Archbishop Do you resolve to build up the Body of Christ, his Church, and to remain in her unity, with the Order of Bishops under the authority of the successor of the blessed Apostle Peter?

Bishop-elect I do.

Archbishop Do you resolve to render obedience faithfully to the successor of the blessed Apostle Peter?

Bishop-elect I do.

Archbishop Do you resolve, as a devoted father, to encourage the holy People of God and to guide them in the way of salvation together with the Priests and Deacons, your fellow ministers?

Bishop-elect I do.

Archbishop Do you resolve, for the sake of the Lord's name, to reach out in kindness and mercy to the poor, to strangers, and to all those in need?

Bishop-elect I do.

Archbishop Do you resolve, as a good shepherd, to seek out the sheep who stray and to gather them into the Lord's fold?

Bishop-elect I do.

Archbishop Do you resolve to pray without ceasing to almighty God for his holy people and to carry out the office of High Priest without reproach?

Bishop-elect I do, with the help of God.

Archbishop May God, who has begun the good work in you bring it to fulfillment.

LITANY OF SUPPLICATION

Archbishop Let us pray, dearly beloved, that the loving kindness of almighty God, providing for the welfare of the Church, will grant to this chosen one an abundance of his grace.

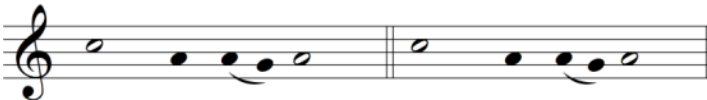
All kneel



℣. Lord, have mer-cy. ℟. Lord, have mer-cy.



℣. Christ, have mer - cy. ℟. Christ, have mer-cy.



℣. Lord, have mer-cy. ℟. Lord, have mer-cy.



Holy Mary, mother of	God,	pray	for us.
Saint	Mi - chael,	pray	for us.
Holy Angels of	God,	pray	for us.



Saint John the	Bap - tist,	pray	for us.
Saint	Jo - seph,	pray	for us.
Saint	Pe - ter,	pray	for us.



Saint		Paul,	pray	for us.
Saint		An - drew,	pray	for us.
Saint		James,	pray	for us.
Saint		John,	pray	for us.
Saint		Tho - mas,	pray	for us.
Saint		Phi - lip,	pray	for us.
Saint Bar	-	thol - o - mew,	pray	for us.
Saint		Mat - thew,	pray	for us.
Saint		Si - mon,	pray	for us.
Saint Ma	-	thi - as,	pray	for us.
Saint Mary		Mag - da - lene,	pray	for us.
Saint		Ste - phen,	pray	for us.
Saint Ignatius of		An - ti - och,	pray	for us.
Saint		Law - rence,	pray	for us.
Saint Perpetua and Saint Fe -		li - ci - ty,	pray	for us.
Saint		Ag - nes,	pray	for us.
Saint		Greg - o - ry,	pray	for us.
Saint Au	-	gus - tine,	pray	for us.
Saint Atha	-	na - sius,	pray	for us.
Saint		Ba - sil,	pray	for us.
Saint		Mar - tin,	pray	for us.
Saint		Ben - e - dict,	pray	for us.
Saint Francis and Saint		Dom - i - nic,	pray	for us.
Saint Francis		Xa - vier,	pray	for us.
Saint John Vi	-	an - ney,	pray	for us.
Saint Catherine of Si -		en - a,	pray	for us.
Saint Theresa of		Je - sus,	pray	for us.
All holy men and women, saints of		God,	pray	for us.



From	all	e - vil,	Lord, de - li - ver us, we	pray.
From	ev' -	ry sin,	Lord, de - li - ver us, we	pray.
From ever	-	last - ing death,	Lord, de - li - ver us, we	pray.
By your		in - car - na - tion,	Lord, de - li - ver us, we	pray.
By your death and		re - sur - rec - tion,	Lord, de - li - ver us, we	pray.
By the outpouring of the		Ho - ly - Spir - it,	Lord, de - li - ver us, we	pray.



Be merciful to us sin - ners, Lord, we ask you, hear our prayer.
 Govern and protect your ho - ly Church, Lord, we ask you, hear our prayer.
 Keep the Pope and all the ordained
 in faithful service to your Church, Lord, we ask you, hear our prayer.
 Bless this cho - sen man, Lord, we ask you, hear our prayer.
 Bless and sanctify this cho - sen man, Lord, we ask you, hear our prayer.
 Bless, sanctify and consecrate this cho - sen man, Lord, we ask you, hear our prayer.
 Bring all peoples together in peace and true har - mony, Lord, we ask you, hear our prayer.
 Comfort the troubled and afflicted with your mer - cy, Lord, we ask you, hear our prayer.
 Strengthen all of us and keep us in your ho - ly ser - vice, Lord, we ask you, hear our prayer.
 Jesus, Son of the liv - ing God, Lord, we ask you, hear our prayer.



℣. Christ, hear us. ℟. Christ, hear us.



℣. Christ, gra-cious-ly hear us. ℟. Christ, gra-cious-ly hear us.

Archbishop Graciously hear our petitions, O Lord, and as you raise the horn of
 priestly grace over this your servant, pour out upon him the power of
 your blessing. Through Christ our Lord.

Assembly Amen.

All stand

LAYING ON OF HANDS

If Ye Love Me

Thomas Tallis (1505-1585); John 14:15-17

If ye love me, keep my commandments,
 and I will pray the Father, and he will give you another comforter,
 That he may 'bide with you forever, e'en the spirit of truth.

PRAYER OF ORDINATION

Archbishop ...now and for ever.
Assembly Amen.

All are seated

ANOINTING OF THE HEAD

The Archbishop anoints with holy Chrism the head of Bishop Kenney

Archbishop May God, who has made you a sharer of the High Priesthood of Christ, himself pour out upon you the oil of mystical anointing and make you fruitful with an abundance of spiritual blessing.

HANDING ON OF THE BOOK OF THE GOSPELS

After washing his hands, the Archbishop presents the Book of Gospels to Bishop Kenney

Archbishop Receive the Gospel, and preach the word of God with all patience and sound teaching.

INVESTITURE OF THE INSIGNIA OF OFFICE

The Archbishop places the ring on the finger of the right hand of Bishop Kenney

Archbishop Receive this ring, the seal of fidelity, and adorned with the undefiled faith, preserve unblemished the Bride of God, the holy Church.

The miter is placed upon the head of Bishop Kenney

Archbishop Receive the miter, and may the splendor of holiness shine in you, so that when the chief Shepherd appears you may merit to receive an unfading crown of glory.

Lastly, he gives the crosier to Bishop Kenney

Archbishop Receive the crosier, the sign of the pastoral office, and keep watch over the whole flock in which the Holy Spirit has placed you as Bishop to govern the Church of God.

The newly-consecrated Bishop takes his seat among the Bishops, and all signify their approval

EXCHANGE OF THE SIGN OF PEACE

Prayer of Saint Patrick

Bernard Sexton; Translated Cecil Frances Alexander

Christ be with me, Christ within me. Christ behind me, Christ before me.
Christ beside me, Christ to win me. Christ to comfort and restore me.
Christ beneath me, Christ above me. Christ in quiet, Christ in danger.
Christ in hearts of all who love me. Christ in mouth of friend and stranger.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

1. Christ is made the sure foun-da - tion, Christ, our head and
 2. Cris - to, fir - me fun - da - men - to, Es la pie - dra
 3. To this tem - ple, where we call you, Come, O Lord of
 4. Hon - ra y glo - ria dad al Pad - re, a Je - sús hoy

cor - ner - stone, Cho - sen of the Lord and pre - cious,
 an - gu - lar, De Se - ñor el Hi - jo Un - gi - do,
 hosts, to - day. With your stead - fast lov - ing kind - ness,
 a - do - rad. Al Es - pí - ri - tu dad glo - ria,

Bind - ing all the Church in one; Ho - ly Zi - on's
 de su i - gle - sia la u - ni - dad. Es de Sión su am -
 Hear your ser - vants as they pray, And your full - est
 Tri - no Dios en u - ni - dad; U - no en po -

help for - ev - er, And her con - fi - dence a - lone.
 pa - roe - ter - no, so - lo en él he de con - fiar.
 ben - e - dic - tion, Shed in all its bright ar - ray.
 der y glo - ria por to - da la e - ter - ni - dad.

Text: Angularis fundamentum; 11th c.; English tr. by John M. Neale, 1818–1866, alt.;
 Spanish tr. st. 2 by Alberto Merubia, 1919–2013, © 2012, GIA Publications, Inc.; st. 4 by Maria Eugenia Cornou, b.1969, © 2019, GIA Publications, Inc.
 Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, Ernest Hawkins, 1807–1868

OFFERTORY PRAYER

Archbishop Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE

Archbishop The Lord be with you.
Assembly **And with your spirit.**
Archbishop Lift up your hearts.
Assembly **We lift them up to the Lord.**
Archbishop Let us give thanks to the Lord, our God.
Assembly **It is right and just.**

SANCTUS

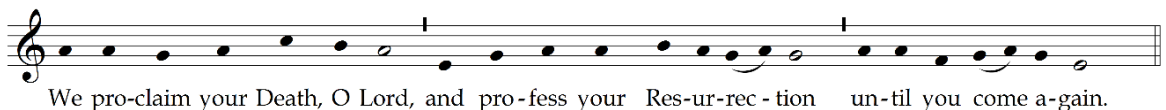
The Roman Missal



San-to, San-to, San-to es el Se-ñor, Dios del U-ni-ver-so. Lle-nos es-tán
el cie-lo y la tie-rra de tu glo-ria. Ho-san-na en el cie-lo. Ben-di-to el
que vie-ne en nom-bre del Se-ñor. Ho-san-na en el cie-lo.

MYSTERIUM

The Roman Missal



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

THE GREAT AMEN

The Roman Missal

Archbishop Through him and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,
for ever and ever.
Assembly **Amen.**

THE LORD'S PRAYER

The Roman Missal

- Archbishop* At the Savior's command and formed by divine teaching,
we dare to say:
- Assembly* **Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- Archbishop* Deliver us Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- Assembly* **For the kingdom, the power, and the glory are yours,
now and forever.**

THE SIGN OF PEACE

- Archbishop* The peace of the Lord be with you always.
- Assembly* **And with your spirit.**

AGNUS DEI

The Roman Missal

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros.

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, da - nos la paz.

HOLY COMMUNION

- Archbishop* Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- Assembly* **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNIO

Qui Mihi Ministrat

Graduale Romanum, Mode V; John 12:26, Psalm 16

Qui mihi ministrat, me sequatur: et ubi ego sum, illic et minister meus erit.
If anyone minister to me, let him follow me: and where I am, there also shall my minister be.

MOTET

Draw Us In the Spirit's Tether

Harold Friedell (1905-1958); Percy Dearmer

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together,
Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem.
As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia!
So knit thou our friendship up. All our meals and all our living Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be. Alleluia! Alleluia!
We will serve thee faithfully.

MOTET

And I Saw a New Heaven

Edgar Bainton (1880-1956); Revelation 21:1-4

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away; and there was no more sea.
And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven saying, "Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people, and God himself shall be with them,
and be their God." And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain: for the former things are passed away.

MOTET

Ave Verum Corpus

W.A. Mozart (1756-1791); Attr. Pope Innocent V

Ave verum Corpus natum de Maria Virgine: Vere passum, immolatum in cruce pro homine:
Cuius latus perforatum fluxit aqua et sanguine: Esto nobis prægustatum mortis in examine.
*Hail, true Body born of the Virgin Mary; who truly suffered, sacrificed on the cross for mankind; from
whose pierced side flowed water and blood; be for us a foretaste in the test of our death.*

PRAYER AFTER COMMUNION

Archbishop ...Through Christ our Lord.
Assembly Amen.

EPISCOPAL BLESSING

The Spirit of the Lord

Philip Stopford (1880-1956); Isaiah 61

The new Bishop passes through the assembly imparting his first episcopal blessing

The Spirit of the Lord is upon me,
because he hath anointed me to preach the Gospel to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives and recovering of sight to the blind,
to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes, the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord, that He might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
So the Lord God will cause righteousness and praise to spring forth before the nations.

Alma Misionera

Guillermo Castillo

THE REMARKS OF MOST REVEREND KEVIN THOMAS KENNEY

THE CONCLUDING RITES

SOLEMN EPISCOPAL BLESSING AND DISMISSAL

<i>Archbishop</i>	The Lord be with you.
<i>Assembly</i>	And with your spirit.
<i>Deacon</i>	Bow down for the blessing.
<i>Archbishop</i>	May the Lord bless you and keep you; and as he has willed to set you as High Priest over his people, so may he make you happy in this present life and grant you a share in the happiness that is eternal.
<i>Assembly</i>	Amen.
<i>Archbishop</i>	May he grant that the clergy and people he has chosen to unite by his gracious help be happily governed by his providence and your stewardship for many years to come.
<i>Assembly</i>	Amen.
<i>Archbishop</i>	Freed from adversity, may they obey God's commandments; submitting in faith to your ministry, may they abound in all that is good; so that they may enjoy peace and tranquility in the present age and with you be found worthy to share the company of the citizens of eternity.
<i>Assembly</i>	Amen.
<i>Archbishop</i>	May almighty God bless all of you, who are gathered here, the Father, ✠ and the Son, and the Holy Spirit.
<i>Assembly</i>	Amen.
<i>Deacon</i>	Go in peace.
<i>Assembly</i>	Thanks be to God.

V

S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
 cé-do, et spes nostra, salve. Ad te clamá-mus, éxsu-
 les, fí-li-i Hevæ. Ad te suspi-rá-mus, geméntes et flen-
 tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
 nostra, illos tu-os mi-se-ri-córdes ó-cu-los ad nos con-
 vér-te. Et Je-sum, be-ne-díctum fructum ventris tu-i,
 no-bis post hoc exsí-li-um osténde. O cle-mens:
 O pi-a: O dulcis Virgo Ma-rí-a.

HYMN

Alcen La Cruz



Al - cen la cruz, em - ble - ma de su a - mor; que el mundo al fin co - noz - ca al Sal - va - dor.



1. Va - mos, cris - tia - nos, tras nues - tro Señ - or; El
 2. Led on their way by this tri - um - phant sign, The
 3. Ca - da cre - yen - te del que en cruz mu - rio En
 4. O Lord, once lif - ted on the glo - rious tree, Your
 5. Him - nos de glo - ria al - ce - mos sin ce - sar Al

D.C.



rey vic - to - rio - so, Cris - to Hi - jo de Dios.
 hosts of God in con - qu'ring ranks com - bine.
 su fren - te lle - va el sig - no en que ven - ció.
 death has brought us life e - ter - nal - ly.
 rey ven - ce - dor que en cruz su - po triun - far.

Text: 1 Corinthians 1:18; George W. Kitchin and Michael R. Newbolt, alt; translated by Dimas Planas-Belfort and Ángel Mattos
 Tune: CRUCIFER, 10 10 with Refrain; Sydney H. Nicholson © 1974, tr. 1977, Hope Publishing Company

POSTLUDE

Prelude and Fugue in B Major, Op. 7
 Marcel Dupré (1886-1971)

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Printing by Bob Saunders, Archdiocesan Print Services



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